

AT LAST, THE END

Commentary by Jorge Bas Vall. Editor

In addition to ignoring our true Nature, we do not know our true position in everything Created. We do not know what the structure of the Creation, is, what the origin of the Creation, and why we are on the Earth as Human beings.

At Last, The End explains what the structure is of EVERYTHING.

The Unmanifested Absolute, the Origin, and the Manifested Absolute, the Creation, and what are the Laws of Creation, Destruction, and Maintenance that govern everything Created.

The most important is to show the reason for our present position in this Totality, and what is the process of evolving towards the true position of Human beings that corresponds to us. The summary is as follows.

We are positioned in the Created for a cause, and we must evolve within the Created until we reach our Last position as Humans.

Arriving at the Last we will arrive at the origin of Creation, but the Last is only the step before the END.

The END is the true cause of the origin of Creation: our true origin, and our necessary end.

Our Last is integration with the Manifested Absolute, the beginning of the Creation. Our END is integration with the Unmanifested Absolute. We are created beings, but we must integrate with the origin of all Creation, the Manifested Absolute.

The gateway to the Unmanifested Absolute.

Integration with the Manifested Absolute gives us our Infinite Nature, makes us Full Fledged Humans, and immediately integrates us spontaneously with the Unmanifested Absolute.

A position we once rejected, and we split from. A serious mistake whose consequences we are still paying.

Our Last is not Death, it is Infinitude.

We are IMMORTAL.

Different Chapters of the book

Index

Prologue	11
1. We are nothing	13
2. We imagined ourselves	19
3. God doesn't play games	28
4. Look at the mirror, love yourself	38
5. The Error of the Intellect	46
6. Here we speak of facts	54
7. You will have no limits	62
8. Wanderer, there is no path	74
9. You enter into Paradise	90
10. Heaven is not the End	102
11. You are Pure Light	113
12. Fantasies, as many as you want	125
13. The Absolute has no doors	131
14. We wanted to be like gods	139
15. The right path scares us	151
16. We need for NOTHING	164
17. Happy journey, my love	173

13. The Absolute has no doors

An entity that oozes the Infinite, the Eternal, Love, the Omnipresent, and the Omniscient, is an Absolute entity which hasn't even definition.

This means that it is Self-referent.

That it only exists depending on Itself, with independence of any manifestation. That it has no Beginning or End, and much less attributes of any kind, like *good, evil, compassionate, merciful, just, amorous, or punishing*.

It lacks every attribute.

The ABSOLUTE cannot act as a father, listen to its children, love or punish, comfort, make happy. Or care the least about us or be held responsible for any of our fortunes or misfortunes, or miseries, or the responsibilities we attribute to the anthropological God we invented with so little imagination.

The ABSOLUTE is Pure Existence, exists unattached to whatever manifestation: it IS.

We cannot treat the Absolute as a neighbor, a colleague, a Judge, or as our daddy. God should be treated as God. An Infinite, Absolute, and Eternal entity, we not even conceive or understand.

God is the Absolute, a state of Being completely unconceivable from any Mind.

We cannot localize the Absolute here or there because it is EVERYTHING. We cannot consider us part of its nature because it is ONE, and the ONE has no parts. Or consider us created in its image and likeness because the only image the Infinite could have would be the Infinite itself. Or create an intermediate space between the Absolute and us because in the Everything there cannot be spaces. There only exists UNITY.

Nothing that allows distances.

And how shall we relate with God?

Our proverbial dependence upon God is due to our huge lack of sense.

We need somebody to organize our lives, whom to blame for our miseries, and whom we don't want to make angry with our crazy behavior. We need somebody to pardon us and give us sweets, and, above everything, allow us to go to Heaven when we are old.

But the Reality is not that ugly.

God exists, though we don't understand it.

And our Destiny is to integrate with God.

The problem is unavoidable, but understandable. The Ego wants to be big from its pathological misery.

An impossible proposal of which we already found the solution.

But once solved the basic problem that impeded every progress and having arrived to integrate with the initial and only SELF, appears another, but much more romantic, incognita.

Being part of the MANIFESTED ABSOLUTE, the Creation, and having arrived at the top of our evolution, the question is: How shall we accede to the Infinitude of the UNMANIFESTED ABSOLUTE, GOD, if it is an Infinite, Abstract and Self-referent entity?

We can yearn for it till the last moment of our existence in the ambit of the Manifested Absolute, but we never will be able to integrate with the Unmanifested Absolute by a voluntary decision because we not even perceive it.

The Absolute is inaccessible due to its infinite condition of Self-sufficient and Abstract entity.

The Nature of the universal SELF is the first manifestation of the Unmanifested Absolute. It materializes Love, Immortality, Infinitude, the Natural Law, and the whole constitutive basis of the Manifested Absolute. But the infinite difference between the Unmanifested and the Manifested is that the Unmanifested is the Not Changing Absolute,

and the Manifested is the Changing Relative. Though the totality of the Relative, of the Created, would remain entirely integrated in the Absolute, its structure is completely different.

Even on the most elevated level of the Manifested Absolute, the origin of the Creation, the universal SELF forms part of the Manifested Absolute, the Relative. We are on the threshold of the Absolute, but cannot accede for a very simple, immense, and sovereign reason: THE ABSOLUTE HAS NO DOORS.

Our end is to integrate with the Absolute. Be the Unmanifested Absolute existing in the Manifested Absolute, the Relative.

Be both realities at the same time.

BE ONE: CONSCIOUSNESS OF UNITY.

Something we cannot understand as humans, but we can fully experience in the state of CONSCIOUSNESS OF UNITY.

It is our only and true Nature.

The true END.

What do Religions, Doctrines and History say about all this?

When you start experiencing the incomprehensible everything stops having sense.

IDEAS are susceptible to changes and discussions, but the FACTS are indisputable.

The ideas are the beginning, the facts the end.

Whatever the ideas may say, they always have formed part of our evolutionary necessity as humans. It wasn't the way, but they deserve respect and affection, they helped us. It was the only thing we could do. A movie we didn't know how it would finish, or how we were going to digest its end.

As we integrate with the Universal SELF, the first clear evidence is Humility. From our stupidity, to imagine us identified with the Universal Self induces ideas of greatness, and especially, of Power. But the reality is very diffe-

rent. You accede to this position and integrate with the bases of the Creation, all bordering on the Infinitude: you are Love, Infinitude, Power, Immortality, the Natural Law. You are EVERYTHING.

But the most touching is that you also are Humility. This experience is very exciting. At last, you have learnt that things happen by themselves. You are in front of an infinite Creation which is you, and you see everything evolving without you needing to do anything else but humbly observe.

To experience this as a human brings you to tears.

Tears of plenitude for living the most intense Humility, at the same time that you are participating of the highest Power.

In this position, the first manifestation of the Unmanifested Absolute, you experience the most touching fact you will ever be able to live: the Unmanifested Absolute opens the doors for you to let you integrate with its Infinite Nature, It is indescribable, but without doing anything you feel yourself entering into the Abstract Infinitude of the Absolute.

There are no reasons, or causes, or plans, or details, or feelings. Nothing exists.

Only one indescribable FACT: you are disappearing as a created entity, and you are becoming an Immensity without attributes. Inside you there is NOTHING, you not even have an inside.

Neither interior nor exterior: you are the TOTALITY.

Now your nature has sense: you are the Unmanifested Absolute and the Manifested Absolute at the same time. You live in the Relative ambit being ONE with the ABSOLUTE.

You are pure CONSCIOUSNESS OF UNITY.

Incomprehensible until you experience it.

The experience of this final stage cannot be mentally described in its totality, but the enormous changes that

were incorporated into your life become evident and conscious.

The I disappear, and the Consciousness appears.

The I thought to have inside itself everything it imagined as part of its property and pretended the unlimited growth of all its properties.

Properties that depended of others.

There is no Love without a better half, for example. Everything endorsed by manipulators of the false identity of the subject.

Everybody, Psychologists, Psychiatrists, and Gurus, trying to widen and foster the fantasy on the true nature of the person.

WE DON'T POSSESS ANYTHING.

The only thing we have, very valuable, indeed, is our full capacity to integrate first with the Manifested Absolute, and, later, with the Unmanifested Absolute. If we develop this capacity of growth, we will have nothing because our miserable condition of humans will have disappeared, but we will be EVERYTHING. Pure Infinitude.

Your Nature isn't HAVING, it is BEING.

That of HAVING is simply another selfish expression of our infamous condition.

But actually, a new question appears, the most alarming of all.

If the Creation has materialized from the Absolute Perfection of the Unmanifested Absolute, if the whole Creation is immersed in the Infinitude of the Manifested Absolute, and we form part of it provided with a superior Consciousness which allows us to experience this Infinitude, why do we have such lack of sense and why are we so miserable?

We don't know who we are, we don't know where we come from, we don't have the least idea of what is our Nature, we don't know what we are doing on the Earth as aut-

hentic beasts. We only know that we shall die without having lived a single instant of Love or Happiness.